## SUPPLEMENT TO CONTRACT FOR ISSUE ADVERTISING

(The Ad is Political, Relates to an Issue of Public Importance, or Refers to But is Not Authorized by a Candidate)

| CO | MIRACINO  | J. <u>257235</u>  |
|----|-----------|---|
| 1. | THE CONT  | ACT PERSON FOR THE PURCHASER IS:  |
|    |           | LAUREN SCHUMACHER   |
|    |           | Name  |
|    |           | 600 FAIRMOUNT AVE, #306 Address   |
|    |           | TOWSON, MD 21286 Phone Number   |
| 2. | THE TOP C | OFFICERS OR THE MEMBERS OF THE BOARD OF DIRECTORS OF THE PURCHASER  |
|    |           | LAUREN SCHUMACHER   |
|    |           |   |
|    |           |   |
|    |           |   |
|    |           |   |
| 3. | IF THE AD | REFERS TO A CANDIDATE:  |
|    | a.        | The name of the candidate is  |
|    | b.        | The candidate seeks election to the office of in the □ Primary Election, □ <u>General Election</u> , or □ Special Election. |
| 4. | IF THE AD | REFERS TO AN ISSUE:   |
|    | a.        | The issue is <u>RESTORE OUR FUTURE</u> .  |
|    | b.        | The Purchaser is <u>LAUREN SCHUMACHER</u> .   |
|    |           | <b>NOTE:</b> If the ad relates to an issue of state or local (not national) importance                                      |

and does not refer to a candidate, only this Form should be filed in the Political

File. Do not file the Order.